



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

CONEJO VALLEY YMCA RESIDENT CAMP

**IT'S TIME
FOR S'MORE
SUMMER FUN**



Camp Oakhurst has been a great location for our campers and staff to challenge themselves, sing and dance their hearts out, and build lifelong friendships. But, we are growing! We have searched high and low for the best camp out there and we found it! Our destination will be changing to Camp Sequoia Lake in Miramonte, CA. We will have the same great staff, camper to counselor ratio, games, rag & leather program, dress ups, dances, camp mania.... PLUS EVEN MORE!

DON'T MISS OUT!

**Registration Opens February 1st.
Save Your Spot with a \$50.00 Deposit.**

CAMP SEQUOIA LAKE

August 4-11, 2012



**For More Information Please Contact: Meghan Lopez, Program Director
mlopez@sevymca.org or 805.523.7613 ext. 211**



Conejo Valley YMCA Resident Camp Enrollment Form

Staff Use Only
 Daxko _____
 Reg. Date: _____

Child's First Name: _____ Last: _____
 Child's Gender: Male Female (Please Circle) D.O.B: _____ Age: _____ Grade in Fall 2012: _____
 Mother's First Name: _____ Last: _____
 Mother's Cell Phone #: _____ Work Phone #: _____
 Father's First Name: _____ Last: _____
 Father's Cell Phone #: _____ Work Phone #: _____
 Address: _____ City: _____ Zip: _____
 Home Phone #: _____ Child Lives With: Mother [] Father [] Both [] Other _____
 Email: _____ Camper's T-Shirt Size: _____

Authorized persons who may be called in an emergency and/or take child from the facility. Only these people will be allowed to sign out the child. **All authorized persons must be 18 years or older.**

1. Name: _____ Phone #: _____
2. Name: _____ Phone #: _____
3. Name: _____ Phone #: _____

Camp Sequoia Lake	Full Member	Program Member	Grades	Dates
<input type="checkbox"/> Campers	<input type="checkbox"/> \$499	<input type="checkbox"/> \$499	4 th -9 th	August 4 th -August 11 th
<input type="checkbox"/> Leaders in Training	<input type="checkbox"/> \$499	<input type="checkbox"/> \$499	10 th -11 th	August 4 th -August 11 th
<input type="checkbox"/> Counselors in Training	<input type="checkbox"/> \$499	<input type="checkbox"/> \$499	12 th	August 4 th -August 11 th
<input type="checkbox"/> Program Membership	None	<input type="checkbox"/> \$40	All	Annual Fee

I am an adult over 18 years of age and wish to participate in Southeast Ventura YMCA (the "YMCA") membership/program activities, and wish my children or legal wards to participate and give them permission to participate in the YMCA activities. As used in this Agreement "children" shall include legal wards and "parent" shall include legal guardian. As a condition to being permitted to utilize the facilities, services, and programs of the YMCA for any purpose, including but not limited to observation or use of the facilities or equipment, or participation in any off-site program affiliated with the YMCA, I, the undersigned, acknowledge, agree, and represent that I have inspected and carefully considered the facilities and programs. I understand that even when every reasonable precaution is taken, accidents can happen. As a condition to participation by me or my children in YMCA activities, on my behalf and on behalf of my children, I waive and release any claims for loss or injury incurred or suffered which I or my children might make against the YMCA, its sponsors, officers, employees, volunteers, or contractors as a result of participating in YMCA activities or using its facilities. I further agree to indemnify the YMCA against and hold it harmless from loss incurred as a result of claims against it based upon alleged actions or omissions by me or my children. I have read this authorization, waiver, and release, understand it, and am voluntarily signing it.

- I understand that the Southeast Ventura County YMCA is not responsible for personal property lost, damaged, or stolen while members and / or program participants are using YMCA facilities, on YMCA premises, or involved in YMCA programs.
- I give my permission to the Southeast Ventura County YMCA to use without limitation or obligation, photographs, film footage, or tape recordings which may include myself or my children's image or voice for the purpose of promotion or interpreting YMCA programs.

Parent's Name: _____

Place in Meghan's Box

Parent's Signature: _____

Date: _____